



CITY OF MOUNTAIN VIEW

YOUTH ADVISORY COMMITTEE

## AGENDA

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REGULAR MEETING - MONDAY, NOVEMBER 14, 2016  
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE  
4:30 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL** – Committee members Adema, Deng, Galindo, Giritharan, Harrigan, Le, Patel, Penmetcha, Mallika Reddy, Meghana Reddy, Rowe, Rustum, Shahiar, Vice Chair Mehta, and Chair Singhal.

3. **MINUTES APPROVAL**

Minutes for the October 24, 2016 meeting have been delivered to Committee members and a copy posted on the Community Center bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**

5.1 **WORK PLAN SUBCOMMITTEES**

Committee members will meet in their subcommittees and continue to brainstorm goals for their respective subcommittees for the 2016-17 YAC term and report ideas to the entire Committee.

5.2 **HIGH SCHOOL WINTER FEST AT THE VIEW**

Committee members will provide input and promotion techniques for The View Teen Center's high school event scheduled for Friday, November 18, 2016.

**6. NEW BUSINESS**

**6.1 TREE LIGHTING CELEBRATION**

Committee members will confirm their participation in the Tree Lighting Celebration scheduled for Monday, December 5, 2016.

**6.2 YAC SOCIAL**

Committee members will confirm their participation in the YAC Social scheduled for Thursday, December 8, 2016 at the Burlingame Recreation Center.

**6.3 RECREATION DIVISION SANTA LETTER PROJECT**

Committee members will discuss participation in the Recreation Division's Santa Letter Project.

**6.4 TEEN CENTER CAREER AND COLLEGE PROGRAMMING UPDATE**

Ashley Vernazza, Recreation Specialist, will share with Committee members programming, specific to academics, career, and volunteering, being planned at The View Teen Center and will solicit input regarding these ideas.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

No action will be taken on any questions raised by the Committee at this time.

**8. ADJOURNMENT**

AB/5/CSD  
212-11-14-16A-E

## AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.
- Interested persons may review the agenda and staff reports at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Staff reports are also available during each meeting.
- **SPECIAL NOTICE – Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE –** Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in the Mountain View Community Center, located at 201 South Rengstorff Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

## ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.



## MINUTES

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SPECIAL MEETING - MONDAY, OCTOBER 24, 2016  
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE  
4:30 P.M.

1. **CALL TO ORDER**

The Special Meeting was called to order at 4:30 p.m. with Chair Singhal presiding.

2. **ROLL CALL**

**Present:** Committee members Adema, Deng, Giritharan, Harrigan, Le, Patel, Penmetcha, Mallika Reddy, Meghana Reddy, Rowe, Rustum, Vice Chair Mehta, and Chair Singhal.

**Absent:** Committee members Galindo and Shahiar.

3. **MINUTES APPROVAL**

**Motion** – M/S Rustum/Mehta – Carried 13-0-2; Galindo and Shahiar absent – Approve the minutes for the Regular Meeting of October 10, 2016.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC** – None.

5. **UNFINISHED BUSINESS**

5.1 **PROJECT CORNERSTONE ASSET CHAMPIONS AWARDS**

Committee member Harrigan updated the Committee that the application for the Youth Advisory Committee's (YAC) nomination for the Project Cornerstone Asset Champions Award has already been submitted.

5.2 **WORK PLAN SUBCOMMITTEES**

Committee members were divided into their subcommittees and brainstormed goals for their respective subcommittees for the 2016-17 YAC term.

### **5.3 MONSTER BASH HALLOWEEN EVENT**

Committee members confirmed their participation for the Monster Bash Halloween event scheduled for Friday, October 28, 2016.

## **6. NEW BUSINESS**

### **6.1 SOCIAL HOST ORDINANCE**

Program Prevention Analyst II Dan Lloyd from the Department of Behavioral Health Services discussed the Social Host Ordinance with the Committee.

### **6.2 HIGH SCHOOL WINTER FEST AT THE VIEW**

Committee members will provide input for The View Teen Center's high school event scheduled for Friday, November 18, 2016.

## **7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

Chair Singhal informed the Committee that there will be a YAC Social for all surrounding Committees in the area on Thursday, December 8, 2016.

## **8. ADJOURNMENT**

The Committee adjourned at 6:03 p.m.

Respectfully submitted,

Ashleigh Branham  
Recreation Coordinator

AB/5/CSD  
212-10-24-16mn-E