



CITY OF MOUNTAIN VIEW

YOUTH ADVISORY COMMITTEE

## AGENDA

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REGULAR MEETING - MONDAY, OCTOBER 10, 2016  
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE  
4:30 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL** – Committee members Adema, Deng, Galindo, Giritharan, Harrigan, Le, Patel, Penmetcha, Mallika Reddy, Meghana Reddy, Rowe, Rustum, Shahiar, Vice Chair Mehta, and Chair Anushi Singhal.

3. **MINUTES APPROVAL**

Minutes for the September 26, 2016 meeting have been delivered to Committee members and a copy posted on the Community Center bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**

5.1 **REVIEW OF DRAFT WORK PLAN**

Committee members will review the second draft of the 2016-17 Youth Advisory Committee (YAC) Work Plan and make final edits. The Committee may vote to finalize the Work Plan.

5.2 **PROJECT CORNERSTONE ASSET CHAMPIONS AWARD**

The Committee will discuss potential nominations for the Project Cornerstone Asset Champions Awards.

**5.3 SUMMER OUTDOOR MOVIE NIGHT RECAP**

Committee members will recap the 2016 Summer Outdoor Movie Night Series and discuss ideas for the 2017 Series.

**6. NEW BUSINESS**

**6.1 WORK PLAN SUBCOMMITTEES**

Committee members will discuss subcommittees for Work Plan items and prioritize personal subcommittee preferences.

**6.2 MONSTER BASH HALLOWEEN EVENT**

City staff will share with the Committee information relating to the Monster Bash Halloween event, to be held on Friday, October 28, 2016, and opportunities for volunteering.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

No action will be taken on any questions raised by the Committee at this time.

**8. ADJOURNMENT**

AB/2/CSD  
212-10-10-16A-E

## AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Recreation Division at (650) 903-6331.
- Interested persons may review the agenda and staff reports at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Staff reports are also available during each meeting.
- **SPECIAL NOTICE – Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at (650) 903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE –** Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in the Mountain View Community Center, located at 201 South Rengstorff Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

## ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.



## MINUTES

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SPECIAL MEETING - MONDAY, SEPTEMBER 26, 2016  
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE  
4:30 P.M.

1. **CALL TO ORDER**

The Special Meeting was called to order at 4:09 p.m. with staff liaison Branham presiding.

2. **ROLL CALL**

**Present:** Committee members Adema, Deng, Galindo (arrived at 4:35 p.m.), Giritharan, Harrigan, Le, Mehta, Patel (arrived at 4:20 p.m.), Penmetcha, Mallika Reddy, Meghana Reddy, Rowe, Rustum (arrived at 4:20 p.m.), Shahiar, and Singhal.

**Absent:** None.

3. **MINUTES APPROVAL**

**Motion** – M/S Shahiar/Adema – Carried 12-0-3; Galindo, Patel, Rustum absent for vote – Approve the minutes for the Regular Meeting of September 12, 2016.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC** – None.

5. **UNFINISHED BUSINESS**

5.1 **REVIEW OF DRAFT WORK PLAN**

Committee members reviewed and edited a draft of the 2016-17 Youth Advisory Committee (YAC) Work Plan.

5.2 **ELECTION OF YAC LEADERSHIP POSITIONS**

**Motion** – M/S Harrigan/Adema – Carried 15-0-0; Appoint Anushi Singhal as the YAC Chair for the 2016-17 term.

**Motion** – M/S Rustum/Shahiar – Carried 15-0-0; Appoint Aashia Mehta as the YAC Vice Chair for the 2016-17 term.

Members also voted on three unofficial leadership positions and selected Abhiraj Giritharan as Secretary, Molly Harrigan as Community Commissioner, and Meghana Reddy as the Promotion and Marketing Liaison.

**6. NEW BUSINESS**

**6.1 PROJECT CORNERSTONE ASSET CHAMPIONS AWARD**

Committee members discussed information surrounding the Project Cornerstone Asset Champions Awards, including potential nominations.

**6.2 SUMMER OUTDOOR MOVIE NIGHT RECAP**

**Motion** – M/S Shahiar/Adema – Carried 15-0-0; To move this item to the next agenda due to time constraints.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

None.

**8. ADJOURNMENT**

The Committee adjourned at 5:25 p.m.

Respectfully submitted,

Ashleigh Branham  
Recreation Coordinator

AB/2/CSD  
212-09-26-16mn-E