



Margaret Abe-Koga, Councilmember
Ronit Bryant, Councilmember
John M. Inks, Councilmember

R. Michael Kasperzak, Jr., Councilmember
John McAlister, Vice Mayor
Jac Siegel, Councilmember

Daniel H. Rich, City Manager
Lorrie Brewer, City Clerk

Christopher R. Clark, Mayor

Jannie L. Quinn, City Attorney

Council Chambers - 500 Castro Street

5:00 PM

Tuesday, April 1, 2014

5:00 P.M.-CLOSED SESSION (TO BE HELD IN THE PLAZA CONFERENCE ROOM)

1. CLOSED SESSION ANNOUNCEMENT (OPEN SESSION)

2. CLOSED SESSION

2.1 Conference with Legal Counsel--Anticipated Litigation--Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Section 54956.9: One potential case

2.2 Conference with Labor Negotiators (§54957.6) - Agency Designated Representative: City of Mountain View Assistant City Manager Melissa Stevenson Dile; Employee Organizations: Service Employees International Union(SEIU), Local 521; the EAGLES Association; the Police Officers Association (POA); International Association of Firefighters (IAFF), Local 1965; Unrepresented Fire Managers;Unrepresented Police Managers; Unrepresented Department Heads and Council Appointees; and Unrepresented Confidential Employees

6:00 P.M.-STUDY SESSION (TO BE HELD IN THE PLAZA CONFERENCE ROOM)

1. CALL TO ORDER

2. ROLL CALL

Councilmembers Abe-Koga, Bryant, Inks, Kasperzak, Siegel, Vice Mayor McAlister, and Mayor Clark.

3. STUDY SESSION

3.1 Recycled Water System - Current Operations and Expansion Feasibility Study Results.

Recommendation(s): This memorandum provides a report on the status of the City's recycled water system operations and an overview of the system expansion feasibility study.

Attachment(s): [Study Session](#)

7:00 P.M.-REGULAR SESSION (TO BE HELD IN THE COUNCIL CHAMBERS)

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**2. ROLL CALL**

Councilmembers Abe-Koga, Bryant, Inks, Kasperzak, Siegel, Vice Mayor McAlister, and Mayor Clark.

3. PRESENTATIONS

3.1 The American Society of Civil Engineers has awarded the final reach of the Stevens Creek Trail the 2014 Outstanding Bikeways and Trails Project in the State of California

3.2 New City Website Preview

4. CONSENT CALENDAR

These items will be approved by one motion unless any member of the Council or audience wishes to remove an item for discussion. The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

4.1 Approval of Minutes.

Recommendation(s): Approve the Minutes for the Special Council Meeting of March 18, 2014.

Attachment(s): [03-18-14 Council Minutes](#)

4.2 Service Level Agreement for the Silicon Valley Regional Interoperability Authority Computer-Aided Dispatch Interface.

Recommendation(s): Authorize the City Manager or his designee to execute a Service Level Agreement between the City of Mountain View and the County of Santa Clara on behalf of the Silicon Valley Regional Interoperability Authority for a Computer-Aided Dispatch interface.

Attachment(s): [Council Report](#)
[ATT 1 - SVRIA Agreement](#)

4.3 Intergovernmental Agreement Regarding Participation in the South Bay Information Sharing System.

Recommendation(s): Authorize the City Manager to execute an intergovernmental agreement to allow the Police Department's continued participation in the South Bay Information Sharing System, and the authority to execute amendments to the agreement in accordance with Council Policy A-10.

Attachment(s): [Council Report](#)
[ATT 1 - SBISS MOU.pdf](#)

5. ORAL COMMUNICATIONS FROM THE PUBLIC ON NONAGENDIZED ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. Speakers are allowed to speak on any number of topics for one three-minute period during the meeting. State law prohibits the Council from acting on nonagenda items.

6. PUBLIC HEARINGS

6.1 Proposed Animal Ordinance.

Recommendation(s): Introduce an Ordinance Deleting Chapter 5 in its Entirety and Adding a New Chapter 5 to the Mountain View City Code Related to Animals, to be read in title only, further reading waived, and set second reading for April 8, 2014 (Attachment 1 to the Council Report).

Attachment(s): [Council Report](#)
[ATT 1 - Proposed Ordinance Related to Animals](#)
[ATT 2 - June 4, 2013 Council Report](#)
[ATT 3 - Existing Animals and Fowl Ordinance](#)
[ATT 4 - September 17, 2013 Study Session Report](#)
[ATT 5 - Animal Ordinance Changes Comparison](#)
[ATT 6 - Optional Language](#)

6.2 Ordinance to Amend Chapter 35, Article II of the City Code, and Resolution to Declare a Stage 1 Water Shortage Emergency Condition.

Recommendation(s): 1. Introduce an Ordinance Amending Chapter 35, Article II, Division 3, of the Mountain View City Code Relating to Water Conservation, to be read in title only, further reading waived, and set the second reading for April 8, 2014 (Attachment 1 to the Council report).

2. Adopt a Resolution Declaring the Existence of a Stage 1 Water Shortage Emergency Condition and Directing Implementation of Stage 1 Water Demand Reduction Measures, effective upon adoption of the ordinance amending Chapter 35, Article II, Division 3, of the Mountain View City Code, related to water conservation, to be read in title only, further reading waived (Attachment 2 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - Ordinance](#)
[ATT 2 - Resolution](#)

7. NEW BUSINESS

7.1 Amend City Council Policy H-4, Use of Civic Center Plaza; Adopt City Council Policy-Commercial Use of City Parks; Amend Master Fee Schedule; and Amend City Code

Chapter 38.

- Recommendation(s):** 1. Adopt a Resolution Amending City Council Policy H-4, Use of Civic Center Plaza; Adopting City Council Policy-Commercial Use of City Parks; and Amending the City of Mountain View Master Fee Schedule-Community Services, to be read in title only, further reading waived.
2. Introduce an Ordinance Amending Chapter 38 of the Mountain View City Code Relating to Regulating the Use of City Parks and Other City Facilities, to be read in title only, further reading waived, and set second reading for May 13, 2014 (Attachment 1 to the Council report).

Attachment(s): [Council Report](#)
[ATT 1 - City Code Chapter 38](#)
[ATT 2 - PRC Staff Report](#)
[ATT 3 - CPC Memo](#)
[ATT 4 - Resolution](#)

8. COUNCIL, STAFF/COMMITTEE REPORTS

No action will be taken on any questions raised by the Council at this time.

9. CLOSED SESSION REPORT**10. ADJOURNMENT**

The next Council Meeting will be held on Tuesday, April 8, 2014, at 6:30 p.m. in the Council Chambers, 500 Castro Street.

NOTICE

There is a 90-day limit for the filing of a challenge in Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure Section 1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited, by California law, including but not limited to Government Code Section 65009, to raising only those issues you or someone else raised in the public hearing, or in written correspondence delivered to the City Council prior to or at the public hearing. The City Council may be requested to reconsider a decision if the request is made prior to the next City Council meeting, regardless of whether it is a regular or special meeting. For information on the next regular or special City Council meeting, please call (650) 903-6304.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's Office, 500 Castro Street, Third Floor, during normal business hours and at the Council Chambers at City Hall, Second Floor, during the meeting. In addition, such writings and documents will be posted on the City's web site at www.mountainview.gov.

COUNCIL MEETINGS AND AGENDA

The City Council meets regularly on the second and fourth Tuesday of each month at 6:30 p.m. in the Council Chambers at City Hall, 500 Castro Street, Second Floor. Special meetings are called as necessary by the Mayor and noticed at least 24 hours in advance.

Interested parties may review the agenda, minutes and staff reports at the Mountain View Library, 585 Franklin Street, beginning the Thursday evening before each meeting and at the City Clerk's Office, 500 Castro Street, Third Floor, beginning Friday morning. Agenda materials may also be viewed electronically at www.mountainview.gov. Staff reports are also available at the Council Chambers during the meeting.

SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990. Anyone who is planning to attend the next City Council meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Clerk's Office at 903-6304 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

The Council meetings are cablecast live on Channel 26 on the Mountain View Comcast cable system and are replayed on Wednesday at 6:30 p.m. and on Saturday at 11:00 a.m. following that week's Council meeting. If there is a live Environmental Planning Commission meeting on a Wednesday, the replay of the City Council meeting will be on a Thursday at 6:30 p.m. In addition, Council Regular meetings are webcasted, and interested persons may visit the City's web site at www.mountainview.gov to watch the meetings live on their computer, laptop or PDA device. Archived broadcasts of previous meetings may also be accessed and watched on-line.

The Council may take action on any matter noticed herein, and their consideration and action on the matters noticed herein is not limited by the recommendations indicated in the Agenda or staff report(s). The Council may consider and act on items listed on the agenda in any order and thus all those interested in an item listed on the agenda are advised to be present throughout the meeting (see Policy and Procedure A-13). The reading of the full text of ordinances and resolutions will be waived unless a Councilmember requests otherwise.

By policy, no new items of business will be started after 10:00 p.m., unless an exception is made by vote of the Council.

ADDRESSING THE COUNCIL

Interested persons are entitled to speak on any action item listed on the agenda and are requested to fill out the blue cards available at the rear of the Council Chambers and deposit them with the clerk or at the podium as soon as completed. This will assure that your name and city of residence are accurately recorded in the minutes and that your interest in speaking is recognized. If you wish to speak and are not recognized by the Mayor, please approach the podium prior to completion of discussion on the item. Speakers are allowed up to three minutes each, and if a large group wishes to express its views, it is more effective to have one spokesperson.

Items on the "Consent Calendar" are not discussed individually but are approved as a group with one motion. If a citizen wishes to speak on an item on the Consent Calendar, he or she may come to the podium at the time announced by the Mayor and request that the item be pulled for discussion by the Council.

Anyone wishing to address the Council on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.

Reducing Time For Public Input: For any single agendized item and for Oral Communications from the Public, if there appears to be 15 or more speakers and the Council might not be able to conclude the scheduled agenda items for the meeting if speakers were allotted three (3) minutes each, the Mayor may reduce speaking time to no less than two (2) minutes per speaker unless there is an objection from Council, in which case majority vote shall decide the issue without debate.